

**KHSAA TITLE IX
ANNUAL REPORT SUBMISSION
STATUS REPORT
2009-2010**

KHSAA
Form T65
Revised 4/09

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner

DATE: May 25, 2010

School	Southwestern High School	Reviewed by	Martha Mullins
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The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

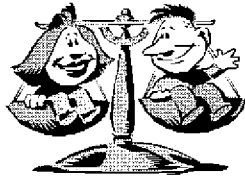
I. Checklist of Forms properly submitted in a satisfactory manner:

<input checked="" type="checkbox"/>	GE 19 (Annual Verification)		T-35 (Budget Expenses)
<input checked="" type="checkbox"/>	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist - Overall Interscholastic Program)
	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
<input checked="" type="checkbox"/>	T-4 (Summary Program Chart 4)		T-63 (Interscholastic Survey Results)

II. Status

A.		2009-2010 Forms are satisfactory and no further information or action is necessary at this time.
B.	<input checked="" type="checkbox"/>	Errors have been noted with respect to the following forms: Forms T-35/36: duplicate of data submitted on the 2008-2009 report. Resubmit by June 10, 2010.
C.	<input checked="" type="checkbox"/>	The following forms were omitted and must be submitted by school representatives: Form T-63. Resubmit by June 15, 2010.
D.	INC.	According to the 2009-2010 data, the school appears to be meeting the standards established in: <input type="checkbox"/> Test 1 (Athletic participation is proportionate to enrollment) <input type="checkbox"/> Test 2 (History and continuing practice of program expansion) <input type="checkbox"/> Test 3 (Full and effective accommodation of interests and abilities)
E.	<input checked="" type="checkbox"/>	Other Recommendation and Comments: The KHSAA continues to recommend a meeting of the Gender Equity Review Committee be held in each of the three sports seasons: Fall, Winter, and Spring.

OK



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OK
OK
OK



**KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
2008-2009 ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

KHSAA Form GE19
F-Forms/GE19
Rev.12/08

(To be submitted by April 15, 2009 along with other required forms)

APR - 8 2010

The Southwestern High School, Somerset, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks.

Established a gender equity committee at the high school. **(List committee personnel and provide attachment if necessary)**

Name	Address	Phone	Title (Supt., Principal, Student, Parent, Coach, Etc.)
Patrick Richardson		606-678-9000	Principal
Steve Butcher		606-679-1123	Assistant Superintendent
Scott Gregory		606-678-9000	SWHS Athletic Director
Rodney McAninch		606-678-9000	SWHS Baseball Coach/Teacher
Jill Goff		606-561-4250	SWHS Girls Cross Country Coach
Jim Woodall		606-678-9000	SWHS Softball Coach
Karen Cook		606-678-9000	SWHS Guidance Counselor
Matt Cook		606-678-9000	SWHS Girls Soccer Coach/Teacher
James Ray		606-678-9000	SWHS Boys Soccer Coach/Teacher
Danay Fothergill		606-678-9000	SWHS Student/Athlete
Tonya Corder		606-451-2024	SWHS Parent

Scheduled a minimum of three meetings during the 2008-2009 school year on the following dates:

Feb. 3, 2010
March 24, 2010
April 1, 2010

Designated the following person(s) as the Title IX coordinator for the school:

Name	Title	Address	Phone
Scott Gregory	Athletic Director		606-678-9000

Designated the following person(s) as the Title IX coordinator for the district:

Name	Title	Address	Phone
Steve Butcher	Asst. Superintendent		606-679-1123

School personnel are continuing to make periodic reviews of the boys' and girls' athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Principal's Signature

Superintendent Signature

April 1, 2010

Date

School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)



2008-2009
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART T-1

KHSAA
 Form T1
 F:Forms/T1
 Rev. 10/08

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	567	49.1	176	39.4
Row 2	BOYS	587	50.9	271	60.6
Row 3	Totals	1154	100%	447	100%

Instructions:

*Number of 8th grade students & below used in Column 3 and Column 4 calculations: 13

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask coaches to confirm the names of those individuals who are on the team as of the first **date of regular season competition**, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many 8th grade students & below are included in the totals.
 Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *Patricia K. Anderson* Date: 4-1-10

2008-2009
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART T-2


KHSAA
 Form T2
 Rev. 12/08

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added Since the beginning of the 2004-2005 School Year	Number of participants for the 2008-09 school year who are playing on teams added since the 2004-05 school year	Percent of Total Participation By Sex Added Since the beginning of the 2004-2005 School Year
GIRLS	Row 1	varsity:	9	106	0	
	Row 2	j.v.:	6	49	0	
	Row 3	frosh:	2	21	0	
	Row 4	total:	17	176	0	0
BOYS	Row 5	varsity:	9	155	0	
	Row 6	j.v.:	6	77	0	
	Row 7	frosh:	2	39	0	
	Row 8	total:	17	271	0	0

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. **Note:** The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- 3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 4) For Column 4, list the number of participants that are **currently** on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with Test Two may be possible. If less than 25%, then compliance with Test Three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature:  Date: 4-1-10

2008-2009
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART T-3

KHSAA
 Form T3
 Rev. 12/08

Participation Opportunities Test Three

FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural team</u> .	No		No
2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport?	No		No
3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?	NA		NA
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a <u>junior varsity or freshman team</u> that is not currently offered?	No		No
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NA		NA

Plans to Address Interest:

Principal's Signature :  Date: 4-1-10



**2008-2009
ACCOMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART T-4**

KHSAA
Form T4
F:Forms/T4
Rev.12/08

Levels of Competition Test One

		Column 1	Column 2	Column 3
Girls	Team Levels	Number of Teams Currently Offered	Number of Participants	Percentage of Participants at Each Level
Row 1	varsity:	9	106	60.2
Row 2	j.v.:	6	49	27.8
Row 3	frosh:	2	21	12.0
Row 4	total:		176	100%
Boys				
Row 5	varsity:	9	155	57.2
Row 6	j.v.:	6	77	28.4
Row 7	frosh:	2	39	14.4
Row 8	total:		271	100%

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level.
 For girls' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
 - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
 - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.
 -
 For boys' varsity, junior varsity, and frosh, respectively:
 - Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
 - Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
 - Divide Column 2, Row 7 by Column 2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature: *Patricia Richardson* Date: 4-1-10

Duplicate of 2008-09 report

**2008-2009
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)	
	Expenditures		Expenditures		Expenditures		Expenditures		Expenditures		Expenditures	
	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster
G basketball	\$9,631.18		\$7,500.42		\$240.00		\$19,000.00					
B basketball	\$11,724.36		\$5,294.69		\$714.00		\$19,000.00					
G softball	\$9,334.74		\$1,180.00		\$216.00		\$7,100.00					
B baseball	\$9,851.67		\$5,148.51		\$1,767.00		\$7,100.00		\$938.00			
G cross country	\$1,860.07		\$922.14		\$550.50		\$5,300.00					
B cross country	\$1,927.07		\$922.14		\$550.50		\$5,300.00					
G golf	\$841.05		0		\$279.50		\$2,000.00					
B golf	\$785.00		\$684.82		\$297.44		\$2,000.00					
G soccer	\$7,455.47		\$4,576.13		\$2,367.00		\$7,100.00		\$535.50		\$55.00	
B soccer	\$7,460.60		\$6,396.48		\$1,338.89		\$7,100.00		\$535.50		\$82.50	
G swimming	\$1,048.38		\$179.45		\$208.96		\$2,000.00					
B swimming	\$1,048.37		\$179.45		\$208.95		\$2,000.00					

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.
2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature: 
 Copyright 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date: 4-1-10

**2008-2009
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)	
	Expenditures		Expenditures		Expenditures		Expenditures		Expenditures		Expenditures	
	School	Booster	School	Booster	School	Booster	School	# of Coaches for all levels / # of Teams for all levels	School	Booster	School	Booster
G track	\$994.09		\$985.24		\$466.25		\$7,100.00	3 / 2				
B track	\$2,289.07		\$985.23		\$466.25		\$7,100.00	3 / 2				
G tennis	\$648.05		\$600.00		0		\$2,000.00	1 / 1				
B tennis	\$648.04		\$450.00		0		\$2,000.00	1 / 1				
G volleyball	\$11,678.91		\$12,755.24		\$1,242.74		\$7,100.00	3 / 3				
B wrestling												
G (list sport)												
B football	\$51,521.19		\$10,022.60		\$1,450.00		\$27,500.00	6 / 3	\$1,390.00			
G (list sport)												
B (list sport)												

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures totals.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

#	Gender	Expenditures	Percentage
271	Boys	\$206,178.32	59.9 %
176	Girls	\$138,209.01	40.1 %
	Total:	\$344,387.33	100%

[Handwritten Signature]

Principal's Signature: _____

Date: 4-1-10

2008-2009 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 12/08

Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

Areas of Compliance:	ADVANTAGE TO:		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
OPPORTUNITIES			
Accommodation of Interest and Abilities			✓
BENEFITS			
Equipment and Supplies			✓
Scheduling of Games and Practice Time			✓
Travel and Per Diem Allowances			✓
Coaching			✓
Locker Rooms, Practice and Competitive Facilities			✓
Medical and Training Facilities and Services			✓
Publicity			✓
Support Services			✓
Athletic Scholarships			✓
Tutoring			✓
Any meals provided for home			✓

If an advantage is shown, corrective action should be shown on T-60 (Corrective Action Plan)

Principal's Signature:  Date: 4-1-10

SCHOOL NAME

2008-2009
TITLE IX

KHSAA
Form T60
Rev. 1/2008

Southwestern High School

CORRECTIVE ACTION PLAN

DIRECTIONS:

1. For Column 1, indicate the intended area (Opportunities or Benefits) which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
2. It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a timetable for completion (Column 3) that will strengthen the athletic program.
3. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2009.

COLUMN 1	COLUMN 2	COLUMN 3
ITEM FOR CORRECTION/IMPROVEMENT	SUGGESTED CHANGE/ACTIVITIES	SCHOOL YEAR, COMPLETION DATE OF CORRECTION FOR PROJECT
Coaches need to produce All-State list for all athletes to be used in Hall of Fame selection.	Coaches should get more aggressive in starting a Hall of Fame for their sport.	Need an updated review of coaches' actual list of nominees and inductees 2010.

Principal's Signature: 

Date: 4-1-10

Gender Equity Meeting Minutes

February 3, 2010

Members Present—See attached sheet

Meeting started at 3:30 in the SWHS library.

Item I- Discussed with members about how the Title IX Report should lag behind one year for several reasons, one being that all financial reports are in for the book keeper and the report can be put together with all the needed information. This year we would be adjusting our report to reflect that correction, and that would put us back on schedule and meet the requirement of the KHSAA.

Item II- Talked about the year ending report, and the expenditures of athletics through the fall of 2009.

Such as:

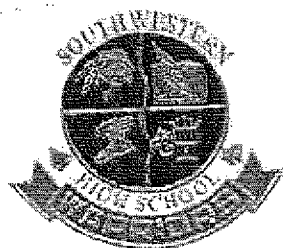
Transportation

Equipment purchased for teams that practice late in the summer to help with the Heat.

Cost of Officials

Improvement projects

Scott Lhegg A.D



Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503-4729

PH (606) 678-9000
FAX (606) 678-9277

Patrick Richardson
Principal

Mark A. Wilson
Assistant Principal

Date: February 3, 2010

The first of three required meetings for 2009-2010 will be held in the SWHS Library at 3:30pm on Wednesday, February 03, 2010.

Meeting Agenda:

1. Review 2008-2009 report completed by KHSAA Title IX Officers.
2. Comments on end of year report for 2009 – sent to KHSAA April 15.
3. Fall Sports review 2009.

COMMITTEE MEMBERS:

Patrick Richardson---SWHS Principal _____

Steve Butcher---Asst. Supt. PCBOE Title IX Coordinator _____

Scott Gregory---SWHS Athletic Director, Title IX Coordinator Scott Gregory

Rodney McAninch---SWHS Teacher/Baseball Coach R McAninch

Jill Goff---SWHS Girls Cross Country Coach Jill Goff

Jim Woodall---SWHS Softball Coach Jim Woodall

Matt Cook---SWHS Girls Soccer Coach Matt Cook

James Ray---SWHS Boys Soccer Coach James Ray

Karen Cook---SWHS Guidance Counselor Karen Cook

Danay Fothergill---SWHS Student Athlete _____

Tonya Corder---SWHS Parent Tonya Corder

ACCREDITED BY SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS

Louie Childers
Guidance

Karen Cook
Guidance

Julie Morgan
Guidance

Gender Equity Meeting Minutes

March 24th, 2010

Members Present—See attached sheet

Meeting started at 4:00 in the SWHS library.

Item I- Discussed the Fall/Winter Sports accomplishments:

Boys/Girls Soccer-Both district runner-up and advanced the Regional's.

Volleyball- District and Regional Champions. They won the first round of the State Tournament to advance to the Elite 8.

Cheerleaders- Finished 12th in the state completion, and then qualified to compete in Florida at the National where they finished 9th.

Football- Great season for a young team. District runner-up, won the first round of the playoffs.

Basketball Girls/Boys- Girls won the District, and then advanced in the regional tournament to the second round.

Swimming- Girls/Boys—Girls won the Invitational, and also placed second in the Berea meet.

Archery- Finished in the top 3 in the region, which qualified them for State, where they finished 15th, and will return to the National Tournament on May 6/7th.

Scott Hey A.D.



Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503-4729

PH (606) 678-9000
FAX (606) 678-9277

Arthur Crawford
Assistant Principal

Boyd L. Randolph
Principal

Mark A. Wilson
Assistant Principal

Date: March 2, 2010

To: SWHS Title IX Committee

From: Scott Gregory, Athletic Director

Re: Required Meeting for all KHSAA Member Schools

The second of three required meetings for 2009-2010 will be held in the SWHS library at 4:00pm on Wednesday, March 24, 2010.

Meeting agenda:

1. Discuss overall condition of all programs with regard to compliance to Title IX.
2. Reporting on All-State Academic Achievements for girl and boy athletes.
3. Recap of winter sports programs and achievements.

If you have questions, please contact Scott Gregory at 606-678-9000. We appreciate your willingness to serve.

Committee members:

Patrick Richardson---SWHS Principal
Steve Butcher---Asst. Supt., PCBOE Title IX Coordinator
Scott Gregory---SWHS Title IX Coordinator
Rodney McAninch---SWHS Teacher/Baseball Coach
Jill Goff---SWHS Girls Cross Country Coach
Jim Woodall---SWHS Softball Coach
Karen Cook---SWHS Guidance Counselor
Matt Cook---SWHS Girls Soccer Coach
Danay Fothergill---SWHS Student Athlete
James Ray---SWHS Boys Soccer Coach
Tonya Corder---SWHS Parent



Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503-4729

PH (606) 678-9000
FAX (606) 678-9277

Mark A. Wilson
Assistant Principal

Patrick Richardson
Principal

Mark Flynn
Assistant Principal

Title IX Meeting
March 24, 2010

Patrick Richardson

Steve Butcher

Scott Gregory

Rodney McAninch

Jill Goff

Jim Woodall

Karen Cook

Matt Cook

Danay Fothergill

James Ray

Tonya Corder

ACCREDITED BY SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS

Louie Childers
Guidance

Karen Cook
Guidance

Julie Morgan
Guidance



Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503-4729

PH (606) 678-9000
FAX (606) 678-9277

Arthur Crawford
Assistant Principal

Boyd L. Randolph
Principal

Mark A. Wilson
Assistant Principal

Date: March 25, 2010

To: SWHS Title IX Committee

From: Scott Gregory, Athletic Director

Re: Title IX Committee Meeting

The third state-required meeting for 2010-2011 will be held in the SWHS library at 4:00pm on Thursday, April 1, 2010.

The committee will discuss the final Title IX report sent to KHSAA.

If you have questions, please contact Scott Gregory at 606-678-9000. We appreciate your willingness to serve.

Committee members:

Patrick Richardson---SWHS Principal
Steve Butcher---Asst. Supt., PCBOE Title IX Coordinator
Scott Gregory---SWHS Title IX Coordinator
Rodney McAninch---SWHS Teacher/Baseball Coach
Jill Goff---SWHS Girls Cross Country Coach
Jim Woodall---SWHS Softball Coach
Karen Cook---SWHS Guidance Counselor
Matt Cook---SWHS Girls Soccer Coach
Danay Fothergill---SWHS Student Athlete
James Ray---SWHS Boys Soccer Coach
Tonya Corder---SWHS Parent

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Mark A. Wilson
Assistant Principal

Patrick Richardson
Principal

Mark Flynn
Assistant Principal

Title IX Meeting
April 1, 2010

Patrick Richardson

Steve Butcher

Scott Gregory

Rodney McAninch

Jill Goff

Jim Woodall

Karen Cook

Matt Cook

Danay Fothergill

James Ray

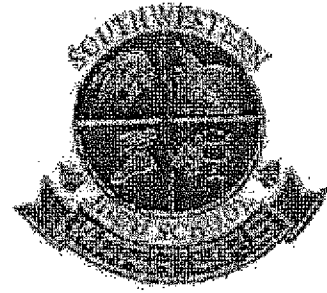
Tonya Corder

ACCREDITED BY SOUTHERN ASSOCIATION OF COLLEGES AND SCHOOLS

Louie Childers
Guidance

Karen Cook
Guidance

Julie Morgan
Guidance



Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503

Telephone 606-678-9000
FAX 606-678-9277

FAX COVER

Date: 6-8-2010 Time: 3:15 Number of pages including this sheet 9

To: KHSAA (859) 293-5559
Company Name FAX No.

Attention: Martha Mullis

From: SWHS ()
Company Name FAX No.

Individual: Scott Greig

Comments:
Thanks for your picture - Scott



INTERSCHOLASTIC ATHLETICS SURVEY (FORM T-63) Summary of Student Responses

KHSAA Form T63
Rev.11/09
Page 1/3

School Year: 2009-2010

School Name: Southwestern High School

Enrollment (9-12 Grade): 1154 (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3)

Number of 9-11 Grade Students Surveyed: 629

Number of 8th Grade Students Surveyed: 0-Finals last week of school

Date: June 8, 2010

Completed By: Scott Gregory

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

629

629 Number of Surveys

504 Total Returned (A minimum of 80% return is expected)

9-11 Grades Surveyed (Should be grades 9-11 and 8th grade if school has a feeder system) 8th GRADE WAS TAKING FINALS -

Who Administered The Survey? Scott Gregory, Matt Cook, Gayla Reyer

How Was The Survey Administered? English classes

Give details on how it was administered and to which school group, Example: English classes, or all home rooms, etc. or advisee/advisor?)

KHSAA Sanctioned Fall Sports (List Total Number of Participation Responses)

9 Cross Country (Girls)

18 Cross Country (Boys)

144 Football (Boys)

7 Golf (Girls)

11 Golf (Boys)

16 Soccer (Girls)

33 Soccer (Boys)

23 Volleyball (Girls)

Winter Sport (List Total Number of Participation Responses)KHSAA Form T-63
Rev. 11/09
Page 2/3

22	Basketball (Girls)
36	Basketball (Boys)
5	Indoor Track (Girls)
5	Indoor Track (Boys)
8	Swimming & Diving (Girls)
7	Swimming & Diving (Boys)
23	Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

39	Baseball (Boys)
23	Fast Pitch Softball (Girls)
14	Tennis (Girls)
11	Tennis (Boys)
19	Track (Girls)
27	Track (Boys)

Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

18	Archery
7	Field Hockey
26	Bowling
0	Gymnastics (Boys)
22	Gymnastics (Girls)
14	Ice Hockey
17	Lacrosse (Boys)
9	Lacrosse (Girls)
16	Rifle
24	Rodeo
3	Slow Pitch Softball
13	Volleyball (Boys)
0	Water Polo
19	Weightlifting
25	Other sports not listed _____

Number of Students who participate in Intramural Sports
(From Student Survey T-61 Question 5)

Sport	Number
Club Soccer	11
Flag Football	8

List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)

KHSAA Form T63

Rev. 11/09
Page 3/3

<u>Sport</u>	<u>Number</u>
Gymnastics	22
Mens Volleyball	13

Participation in Non-School Sports Activities
(From Student Survey T-61 Question 7)

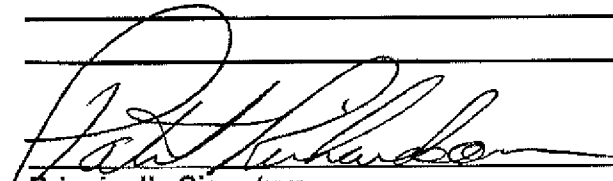
<u>Sport</u>	<u>Number</u>
Cheerleading	19
Gymnastics	12
Archery	16

Reasons for not participating in interscholastic athletics
(From Survey Question 8)

- 48 I prefer other activities such as band, chorus, etc.
- 28 I don't have time
- 17 The practice schedules and game times are inconvenient
- 16 The sport I like isn't offered
- 6 It's too expensive
- 11 I prefer to participate in club or intramural sports
- 65 Working
- 16 Other: Transportation, Other activities, Parents said no

Student Suggestions to encourage participation

- More sports pep rallys
- Make sports more fun
- Extra time to finish homework
-
-


Principal's Signature

6/8/2010
Date



INTERSCHOLASTIC ATHLETICS STUDENT SURVEY - (FORM T-61)

KHSAA Form T61
Rev. 11/09
Page 1/2

1. Is the School District offering the interscholastic sport(s) you want to play?

289 Yes

31 No, I want to play Wrestling, Grappling, Bowling

50 I am not interested in athletics

2. During the **fall season**, which sport would you like to play?

144 Football

23 Volleyball (Girls)

18 Cross Country (Boys)

9 Cross Country (Girls)

11 Golf (Boys)

7 Golf (Girls)

33 Soccer (Boys)

16 Soccer (Girls)

29 I would not participate

3. During the **winter season**, which sport would you like to play?

36 Basketball (Boys)

22 Basketball (Girls)

7 Swimming & Diving (Boys)

8 Swimming & Diving (Girls)

23 Wrestling (Boys)

5 Indoor Track (Boys)

5 Indoor Track (Girls)

28 I would not participate

4. During the **spring season**, which sport would you like to play?

27 Track (Boys)

19 Track (Girls)

11 Tennis (Boys)

14 Tennis (Girls)

23 Fast Pitch Softball (Girls)

39 Baseball (Boys)

26 I would not participate

5. Do you participate in intramural sports? If yes, which sports(s)?

19 Yes Club Soccer, Flag Football

 No

6. Which intramural sports, if any, would you like to see added?

Mens Volleyball, Gymnastics

7. Do you participate in non-school sport activities? If you do, which sport(s)?

47 Yes Cheerleading, Gymnastics, Archery

 No



INTERSCHOLASTIC ATHLETICS STUDENT SURVEY – (FORM T-61)

KHSAA Form T61
Rev. 11/09
Page 2/2

(Continued)

8. Are you currently participating in interscholastic athletics during any season?

291 Yes

207 If no, why don't you participate in interscholastic athletics?

- 48 I prefer other activities such as band, chorus, etc.
- 28 I don't have time
- 17 The practice schedules and game times are inconvenient
- 16 The sport I like isn't offered
- 6 It's too expensive
- 11 I prefer to participate in club or intramural sports
- 65 Working
- 16 Other

No ride back to practice or home-8, Other activities-4, Parents-4

9. Do you have any suggestions to encourage participation?

- More sports pep rallies
- Make sports more fun
- Extra time to finish homework because of practice
- Add Bowling

10. Which Non-KHSAA championship sport would you like to play?

- 18 Archery
- 7 Field Hockey
- 26 Bowling
- 0 Gymnastics (Boys)
- 22 Gymnastics (Girls)
- 14 Ice Hockey
- 17 Lacrosse (Boys)
- 9 Lacrosse (Girls)
- 16 Rifle
- 24 Rodeo
- 3 Slow Pitch Softball
- 13 Volleyball (Boys)
- 19 Weightlifting
- 36 I would not participate
- 25 Other sports not listed Paintball, Badminton

OPTIONAL

Name: _____

Age: _____

Male: _____

Female: _____

**2008-2009
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 1
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)	
	Expenditures		Expenditures		Expenditures		Expenditures		Expenditures		Expenditures	
	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster
G basketball	\$9,631.18		\$7,500.42		\$240.00		\$19,000.00					
B basketball	\$11,724.36		\$5,294.69		\$714.00		\$19,000.00					
G softball	\$9,334.74		\$1,180.00		\$216.00		\$7,100.00		\$1,157.00			
B baseball	\$9,851.67		\$5,148.51		\$1,767.00		\$7,100.00		\$938.00			
G cross country	\$1,860.07		\$922.14		\$550.50		\$5,300.00					
B cross country	\$1,927.07		\$922.14		\$550.50		\$5,300.00					
G golf	\$841.05		0		\$279.50		\$2,000.00					
B golf	\$785.00		\$684.82		\$297.44		\$2,000.00					
G soccer	\$7,455.47		\$4,576.13		\$2,367.00		\$7,100.00		\$335.50		\$55.00	
B soccer	\$7,460.60		\$6,396.48		\$1,338.89		\$7,100.00		\$335.50		\$82.50	
G swimming	\$1,048.38		\$179.45		\$208.96		\$2,000.00					
B swimming	\$1,048.37		\$179.45		\$208.95		\$2,000.00					

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27)

Principal's Signature:  Date: 6-8-10

KHSAA
Form T-36
REV.12/08

**2008-2009
ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**


	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment; dollar amount required)		facilities improvements		publications (if sport-specific)	
	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster	School	Booster
G track	\$994.09		\$985.24		\$466.25		\$7,100.00					
B track	\$2,289.07		\$985.23		\$466.25		\$7,100.00					
G tennis	\$648.05		\$600.00		\$68.25		\$2,000.00					
B tennis	\$648.04		\$450.00		\$68.25		\$2,000.00					
G volleyball	\$11,678.91		\$12,755.24		\$1,242.74		\$7,100.00					
B wrestling												
G (list sport)												
B football	\$51,521.19		\$10,022.60		\$1,450.00		\$27,500.00		\$1,390.00			
G (list sport)												
B (list sport)												

1. Total expenditures on T-35 and T-36 on the 2008-2009 year report due by April 15, 2009, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2007-2008 ending June 30, 2008.

2. Booster Club Funding/Contributions must be included in the above expenditures totals.

Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem).

Gender	Expenditures	Percentage
Boys	\$206,246.57	60%
Girls	\$138,277.26	40%
Total:	\$344,523.83	100%

Principal's Signature:  Date: 6-8-10

2008-2009
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART T-3

KHSAA
Form T3
Rev. 12/08

Participation Opportunities Test Three

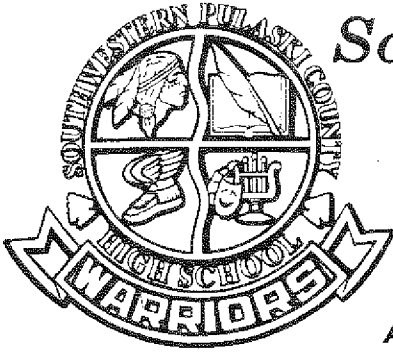
FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

	GIRLS (Yes / No)	BOYS (Yes / No)
1. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an <u>intramural</u> team.	No	No
2 For a sport <u>not</u> currently offered, is there sufficient interest, based on the responses to your most recent Student Interest Survey, to form a viable <u>interscholastic team</u> for a sport not currently offered. If yes, what sport?	No	No
3. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a <u>varsity team</u> not currently offered?	NA	NA
4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a <u>junior varsity or freshman team</u> that is not currently offered?	No	No
5. If you answered YES to question (1), (2), (3), or (4), are there enough high schools in the geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?	NA	NA

Plans to Address Interest:

Principal's Signature: 

Date: 5/25/10



Southwestern High School Pulaski County

1765 WTLO Road
Somerset, Kentucky 42503-4729
(606) 678-9000

JAN 12 2001

Accredited by Southern Association of Colleges and Schools

Janice Fraley
Principal

Arthur Crawford
Ass't Principal

Mark Wilson
Ass't Principal

Karen Cook
Guidance

Louie Childers
Guidance

James Powell
Guidance

Gary Stringer
Athletic Director

January 10, 2001

Mr. Louis Stout, Commissioner
Kentucky High School Athletic Association
2280 Executive Drive
Lexington, Kentucky 40505

Dear Mr. Stout:

On January 10, 2001, the Pulaski County Board of Education adopted a booster club agreement designed to account for all booster club expenditures for all teams at Southwestern High School. A copy of that agreement is enclosed.

Thank you for providing extended time and expert advice to our district ad hoc committee. We appreciate your assistance.

Providing this documentation completes the requirements for Southwestern as listed on the self-audit review that accompanied your memo dated November 30, 2000.

Sincerely,


Janice Fraley

Enc

ATHLETIC BOOSTER CLUB AGREEMENT

This Agreement is entered into by and between the Pulaski County Board of Education (hereafter referred to as "Board") and an entity known as _____ (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at _____ High School.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Pulaski County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290).
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. SS 1681-1687, *et seq.*) It acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of _____ High School and the Board must verify that the school complies with Title IX 702 KAR 7:065, Section 2(13). Accordingly, the Booster Club agrees to provide all information requested by _____ High School, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity, including, but not limited to, the expenditure of money or payment of expenses, which, in the opinion of the principal or athletic director of _____ High School, or the Superintendent of the _____ County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX. Such activities that might adversely affect the school's and Board's ability to comply with Title IX include, but are not limited to, donations of money, or payment for or donations of materials, supplies, meals, equipment (including uniforms or shoes) or any similar items.
3. The Booster Club shall, on or before February 15, 2001 (for the 2000-01 school year), and August 15, 2001 (for the 2001-02 school year), designate the President of the Booster Club or a parent representative for purposes of communicating with and providing true and accurate information to the Board, the head coach of the sport promoted by the Booster Club and _____ High School.
4. The Booster Club shall make available a full and complete list of its officers and their addresses to the Principal and Athletic Director of the _____ High School.

5. Within fifteen (15) days of the date of this agreement (for the 2000-01 school year), and September 30, 2001 (for the 2001-02 school year), the Booster Club shall advise the principal and athletic director of _____ High School of all fund raising activities planned for the upcoming year. To the extent the Booster Club seeks to engage in additional fund raising activities involving district school children or to be held on school grounds, it shall give at least five (5) days notice of the intended activity. The Booster Club shall provide to the Principal and Athletic Director of _____ High School a proposed budget for each fiscal school year (July 1 to June 30).
6. The Booster Club agrees that it shall not engage in any fund raising activity involving district school children or to be held on school grounds which has been rejected by the principal or athletic director of _____ High School or the Superintendent of the Pulaski County Public Schools.
7. Booster club sub-accounts by sport shall be set up at _____ High School into which booster club generated funds shall be deposited. This account is to be controlled by the principal in order to insure compliance with the mandates of Title IX. Further, booster clubs agree not to spend any money or make any donations to athletic programs except through this account.
8. By executing this document through its designated representative, all members, Officers, and representatives of the Booster Club agree to abide by the terms and conditions set forth in this Agreement, as well as those additional terms and conditions which may be required by the Board or which otherwise exist in Kentucky or Federal Laws or Regulations. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.

**** * * * * *

I hereby acknowledge that I am a representative of the _____ Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the principal and athletic director of the _____ High School and to the Superintendent of the Pulaski County Public Schools any violation of breach of this agreement.

 (Name of Booster Club)

By: _____

Title: _____

COMMONWEALTH OF KENTUCKY
COUNTY OF _____

Subscribed and sworn to before me on this the _____ day of _____,
2001 by _____.

Notary Public

My Commission Expires: _____

JAN 17 2001

LARRY G. BRYSON, P.S.C.

318 WEST DIXIE STREET
LONDON, KENTUCKY 40741

(606)878-7123

lgbryson@ntr.net

(606)864-8418 fax

January 12, 2001

Commissioner Louis Stout
Kentucky High School Athletic Association
2280 Executive Dr.
Lexington, Ky 40505

RE: KHSAA Title IX
Pulaski Southwestern High School

Dear Commissioner Stout:

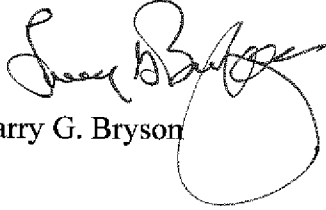
First of all, I would like to express to you my personal appreciation for your attendance at the Title IX meeting of the combined Southwestern High School and Pulaski County High School last week. The group did, after much time, come to a consensus regarding a proposed agreement to submit to the Pulaski County Board of Education. Prior to the proposed agreement being presented to the Pulaski County Board of Education, Ed Cook, the moderator of the group meeting, presented the proposed agreement to many of the members of the committee, to make sure that the contents were in keeping with their recollection of the agreement.

The agreement was then presented to the Pulaski County Board of Education this past Tuesday, January 9, 2001. The Pulaski County Board of Education unanimously approved the agreement. The agreement is now being implemented in both Southwestern Pulaski High School and Pulaski County High School.

I am enclosing a copy of the Booster Club Agreement so that you may have this for your records. If there are any matters you think are incorrect or improper or you might suggest other manners of dealing with those issues, please let me know.

I appreciate the opportunity of working with you in this matter. If you have any questions about anything that we have done regarding this, please let me know.

Very truly yours,

A handwritten signature in black ink, appearing to read "Larry G. Bryson". The signature is fluid and cursive, with a large loop at the end.

Larry G. Bryson

enclosure

cc: Mr. Edward Cook
Superintendent Tim Eaton
Principal Janice Fraley
Principal Larry Chaney
Athletic Director, Mark Krummen
Athletic Director, Gordon Bocoock

ATHLETIC BOOSTER CLUB AGREEMENT

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TERMS AND CONDITIONS

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3. The Booster Club shall, on or before February 15, 2001 (for the 2000-01 school year), and August 15, 2001 (for the 2001-02 school year), designate the President of the Booster Club or a parent representative for purposes of communicating with and providing true and accurate information to the Board, the head coach of the sport promoted by the Booster Club and _____ High School.
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8. By executing this document through its designated representative, all members, Officers, and representatives of the Booster Club agree to abide by the terms and conditions set forth in this Agreement, as well as those additional terms and conditions which may be required by the Board or which otherwise exist in Kentucky or Federal Laws or Regulations. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.

**** * * * * *

I hereby acknowledge that I am a representative of the _____ Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the principal and athletic director of the _____ High School and to the Superintendent of the Pulaski County Public Schools any violation of breach of this agreement.

(Name of Booster Club)

By: _____

Title: _____

COMMONWEALTH OF KENTUCKY
COUNTY OF _____

Subscribed and sworn to before me on this the _____ day of _____,
2001 by _____.

Notary Public

My Commission Expires: _____

Kentucky High School Athletic Association

December 18, 2000

Principal Janice Fraley
Pulaski Southwestern High School
1765 WTLO Road
Somerset, KY 42503

DEC 15 2000

Dear Ms. Fraley:

I received your fax communiqué regarding booster club concerns and your request for additional time in submitting information associated with the Title IX program. Your request is granted, you will have until January 3, 2001 to have all information in my office regarding the Title IX program, or a fine will be imposed for each day beyond Jan 3rd.

If you have additional questions regarding Title IX, please contact Ms. Brigid DeVries, Executive Assistant Commissioner.

Sincerely,



Louis Stout
Commissioner

LS:dk



Southwestern High School Pulaski County

1765 WIL0 Road
Somerset, Kentucky 42503-4729
(606) 678-9000

DEC 15 2000

Accredited by Southern Association of Colleges and Schools

Janice Fraley
Principal

Arthur Crawford
Ass't Principal

Mark Wilson
Ass't Principal

Karen Cook
Guidance

Louie Childers
Guidance

James Powell
Guidance

Gary Stringer
Athletic Director

December 15, 2000

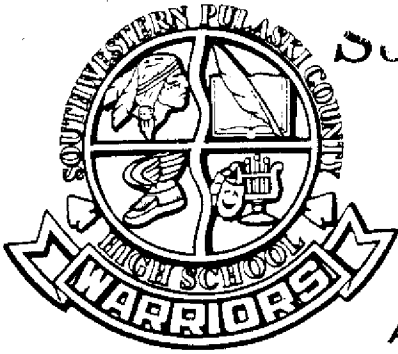
Mr. Louis Stout, Commissioner
Kentucky High School Athletic Association
2280 Executive Drive
Lexington, KY 40505

Dear Mr. Stout:

I have received a copy of the review of our Title IX self-audit report. We will mail to you all of the required documentation prior to the January 2nd deadline except for the booster club information. Our district has established a committee to study the booster issue and to develop policy proposals for the board of education to consider. Their task will not be completed by the KHSAA-established deadline. For these reasons, I respectfully request an extension to comply with that specific directive.

Sincerely,

Janice Fraley



Southwestern High School Pulaski County

1765 WTLO Road
Somerset, Kentucky 42503-4729
(606) 678-9000

Accredited by Southern Association of Colleges and Schools

Janice Fraley
Principal

Arthur Crawford
Ass't Principal

Mark Wilson
Ass't Principal

Karen Cook
Guidance

Louie Childers
Guidance

James Powell
Guidance

Gary Stringer
Athletic Director

December 15, 2000

DEC 27 2000

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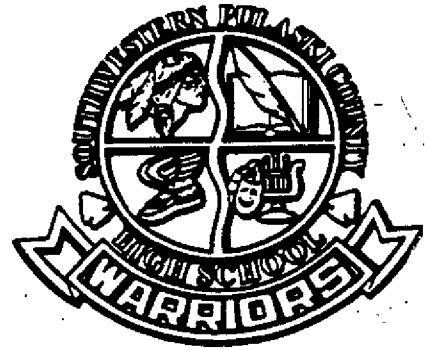
TRANSACTION REPORT

DEC-15-00 04:33 PM

FOR: SOUTHWESTERN HIGH SCHOOL 606 678 9277

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START	RECEIVER	PAGES	TIME	NOTE
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Southwestern High School

1765 WTLO Rd.
Somerset, KY 42503

Telephone 606-678-9000
Fax 606-678-9277

FAX COVER

Date: 12/15/00 Time: _____ Number of pages including this sheet _____

To: Louis Stout - KHSAA () _____
Company Name Fax No.

Attention _____

From: SWHS () _____
Company Name Fax No.

Janice Grady
Attention _____

Comments: _____

